AUG 17 1909

MINUTES

OF THE

NINETEENTH ANNIVERSARY

OF THE

MISSISSIPPI RIVER

Baptist Association,

HELD WITH THE

SALEM CHURCH, LIVINGSTON PARISH, LA.,

SEPTEMBER 21-23, 1861.

NEW ORLEANS:
ISAAC T. HINTON, BOOK AND JOB PRINTER, 27 COMMERCIAL PLACE.

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MINUTES.

LIVINGSTON PARISH, LA., SEPTEMBER 21, 1861.

The "*Mississippi River Baptist Association*" met, pursuant to adjournment, with the Salem Church, on Saturday before the fourth Lord's day in September, 1861.

Elder S. S. Relyea preached the *Introductory Sermon*, according to previous appointment. Text: Luke, XVII chapter, 32d verse,—"*Remember Lot's wife.*"

After a recess, the delegates composing the Association assembled in the house, and after the usual devotional exercises, organized temporarily by electing (in the absence of former Moderator and Clerk) Elder E. H. Hamlin, Moderator; and J. R. Jackson, Clerk. Elder S. S. Relyea and J. R. Jackson were appointed Reading Clerks.

LETTERS OF CORRESPONDENCE FROM THE CHURCHES were then read, and their statistics recorded. [See Table.]

The Association proceeded to elect officers for the ensuing year, brethren John East and J. G. Lothrop acting as *Tellers*. They reported the election of Elder E. H. Hamlin as *Moderator*, and J. R. Jackson as *Clerk*.

PETITIONARY LETTERS BEING CALLED FOR, there was one presented from the "*Osyka Baptist Church*," Miss.; one from "*New Hope*," Ascension Parish, and one from "*Galilee*," Livingston Parish. The

two former were constituted during the year. Brethren S. S. Relyea, J. G. Lothrop and J. L. Simpson were appointed a committee, to examine their claims for admission, who reported favorably; and they were received, and the Moderator, with appropriate remarks, extended the hand of fellowship to their delegates.

Visiting brethern were invited to seats with us : Elder M. W. Stambaugh and Bro. R. Nash, of Jackson, La., accepted.

Correspondence being called for, Bro. T. E. Tate came forward and was cordially received as a messenger from the *Pearl River Association*—no others present.

The following Committees were then appointed :

On Preaching :—Elder J. L. Simpson and Brethren James Strickland and Wm. Dennis.

On Missions :—Elder S. S. Relyea, John East and J. Ruffman.

On Bible Societies :—Elder M. W. Stambaugh, H. Humble and J. P. Tull.

On Sabbath Schools :—J. R. Jackson, N. J. Naul and Isaac Jackson.

On the State of Religion :—Elder J. G. Lothrop, J. J. Travis and Jehu G. Wall.

On Finance :—Brethren P. Bond, Z. Brabham and M. S. Wilson.

On Nominations :—Brethren T. J. Causey, E. W. Courtney and J. L. Crittenden.

Proceeded to appoint Corresponding Messengers, as follows :

To the Mississippi Association :—Elders E. H. Hamlin, S. S. Relyea, and Brethren H. Humble, L. A. Duncan and J. R. Jackson.

To Pearl River Association:—Elders P. Turner and T. D. Rauer.

To Eastern Louisiana Association :—Elder J. G. Lothrop and Bro. G. W. Gunn.

To Louisiana Baptist State Convention :—Elders M. W. Stambaugh, E. H. Hamlin, S. S. Relyea, and Brethren E. C. Payne and L. A. Duncan.

The Committee on Preaching reported, that after the Missionary sermon on Sabbath, by Bro. Hamlin, the appointee of the Association, they recommend a recess, and that Brethren Turner and Lothrop preach in the evening, and Bro. Simpson close.

On motion, adjourned ; to meet Monday morning at 9 o'clock : Bro. Lothrop leading in prayer.

SABBATH EXERCISES.

After prayer meeting in the morning, the congregation repaired to the stand and listened to an interesting discourse, by Elder E. H. Hamlin,—Text : Proverbs, iv chapter, 7th, 8th and 9th verses—after which a collection was taken up for Home Missions, amounting to $19 20. Elders P. Turner and J. G. Lothrop preached in the evening, and Elder Simpson closed—a number came forward, asking an interest in the prayers of Christians.

Monday Morning, September 23, 1861.

The Association met according to adjournment. Elder J. L. Simpson, by invitation, opened the meeting with prayer.

Brethren E. C. Payne and L. A. Duncan appeared, and took their seats as Delegates from the *First Baptist Church*, New Orleans.

By appointment, Bro. A. G. W. Stewart preached in the morning at the stand, and Bro. Simpson closed.

Bro. T. J. Causey, in behalf of the committee appointed to visit Sandy Creek and Mt. Ebal Churches, at our last session, reported that in consequence of the inclemency of the weather at the time appointed, they failed to visit those Churches ; that one of them (Mt. Ebal,) had dissolved, and some of her members had united in the constitution of Galilee Church.

Bro. L. A. Duncan was received as a Messenger from the Louisiana Baptist State Convention.

Reports were called for, and the following were presented, read and adopted :

On Missions, ...	See Appendix	A.
Bible Societies,	"	B.
State of Religion,	"	C.
Finance,	"	D.
Sabbath Schools,	"	E.
Nominations,	"	F.
Executive Board,	"	G.
Treasurer,	"	H.
Correspondence,	"	I.
Digest, First B. C. N. O.	"	J.

Resolutions were adopted as follows :

Resolved, That the Moderator appoint some brother to write a letter of Correspondence for the various bodies with which we affiliate, and that the same be printed in the Minutes.—Appointed Brother L. A. Duncan.

Resolved, That the Messengers be authorized to present the letter so published, as their credentials ; and in case none of those appointed are in attendance at the meeting of a body with which we correspond, other members of this association whose names appear in these Minutes, may represent us therein.

Resolved, That one Missionary, with a committee of five brethren, be appointed to visit Sandy Creek and Mount Gilead churches during the year, and hold a meeting of days therewith, urging them, if practicable, to send representatives to our next anuual meeting.—Appointed Brethren M. W. Stambaugh, J. G. Lothrop, E. H. Hamlin, S. W. Newport and John East.

Resolved, That each Church in the bounds of this Association be recommended to hold a Missionary Meeting on the first Lord's Day of September next, or sooner, if advisable, and that a special collection be then taken up for Associational Missions ; and that they make an effort to send up contributions the ensuing year—through the special agents appointed—equal to *one dollar* per white member.

Resolved, That the Executive Board be requested to correspond with Elder M. W. Stambaugh, in relation to his acting as our Missionary in the South-western part of our bounds.

Resolved, That the thanks of this Association are due, and are hereby tendered, to the brethren and friends of this Church and vicinity, for their kindness and hospitality during this meeting.

Resolved, That the Clerk be authorized to have one thousand copies of the Minutes of this Association printed, and that he be allowed the usual fee for his services.

Bro. E. C. Payne presented a paper, with remarks, giving an interesting history of the First Baptist Church, New Orleans, with its condition and prospects. The Clerk was ordered to prepare and have published in the minutes a digest of the same.

Resolved, That the plan proposed by the First Baptist Church, New Orleans, to raise contributions towards paying the small accruing debt on its property—is cordially commended to the favorable consideration of the members of our various churches.

There being no other business, on motion, adjourned to meet with the Hephzibah Church, East Feliciana, La., Saturday before the fourth Lord's Day in September, 1862.

Bro. E. C. Payne, by request, closed the exercises with feeling remarks and appropriate prayer, the brethren and sisters all joining in singing a hymn and extending to each other the parting hand.

E. H. HAMLIN, Moderator.

J. R. Jackson, *Clerk.*

TABLE OF CONTRIBUTIONS, &C.

CHURCHES AND LOCATIONS.	When Constituted.	PASTORS IN 1861.	Sent up for Minutes.	Sent up for Missions.	Minutes Wanted.
Hephzibah, E. Feliciana Par., La.	1813	E. H. Hamlin.....	$ 8 00	$ 5 00	75
Jerusalem, Amite Co., Miss.....	....	Peter Turner.....	5 00	.....	...
Clinton, E. Feliciana Par., La....	....	E. H. Hamlin.....	10 00	18 00	75
Line Creek, Amite Co., Miss.....	1839	Peter Turner.....	8 00	.....	100
Mt. Vernon, Amite Co., Miss.....	....	T. D. Raner.....	4 00	4 65	35
Tangipaho, St. Helena Par., La..	....	Peter Turner.....	8 00	.....	75
Colyell, Livingston Parish, La...	1851	J. L. Simpson.....	4 00	.....	40
Tickfaw, Livingston Par., La....	....	G. H. Washington..	2 50	.....	...
Plains, E. Baton Rouge Par., La..	....	M. W. Stambaugh..	.....	.....	40
Mt. Gilead,* E. Bat. R. Par., La..	....	.....	.....	.....	...
New Providence, Livingston Par..	....	J. L. Simpson.....	3 00	.....	25
New River, Ascension Par., La...	....	J. L. Simpson.....	5 00	.....	40
Macedonia, Washington Par., La..	....	J. L. Simpson.....	5 00	11 00	40
Salem, Livingston Par., La.....	....	J. L. Simpson.....	3 00	3 00	30
First Church, New Orleans.....	1843	Wm. C. Duncan....	.....	.....	60
First German Church,* N. Orleans	1860	W. Fasching.....	.....	.....	...
Second Afric. Church, N. Orleans.	1848	Edward Judah.....	3 00	3 00	20
Fourth Afric. Church,* N. Orleans	1854	R. H. Steptoe.....	....	.....	...
Osyka Baptist Church, Miss.....	1861	Peter Turner.....	3 50	.....	35
New Hope, Ascension Par., La...	1861	E. J. Rice.....	.....	.....	...
Galilee, Livingston Par., La.....	1860	T. D. Raner.....	1 50	.....	10
Sandy Creek,* East Bat. R., La..	....	.....	.....	.....	...
			$73 50	$44 65	700

* Not represented.

NOTE.—The Financial Committee omitted to state in their Report the amount of money sent up by the churches *separately*, and as some of the letters did not give the amount, the Clerk has no means of ascertaining it.

NAMES OF MINISTERS, WITH THEIR POST OFFICES.

ORDAINED.

E. H. HAMLIN, Clinton, La.,
S. S. RELYEA, Clinton, La.,
J. B. SMITH, Clinton, La.,
M. W. STAMBAUGH, Jackson, La.,
T. D. RANER, Tangipaho, La.,
J. G. LOTHROP, Tangipaho, La.,
WM. C. DUNCAN, New Orleans,
D. R. HAYNES, New Orleans, La.
W. FASCHING, New Orleans,
T. TEUKSBURY, Bayou Barbara, La.
ALEX. SUTHERLAND, Covington, La.,
J. L. SIMPSON, White Houmas, La.,
G. H. WASHINGTON, Springfield, La.
STEPHEN HILBURN, Osyka, Miss.
PETER TURNER, Osyka, Miss.

LICENTIATES.

S. W. NEWPORT, Plains, La.,
G. W. GUNN, Old Field, La.,
J. W. ODOM, Dennis' Mills, La.,
A. G. W. STEWART, Liberty, Miss.,
T. J. CAUSEY, Roberts' Mills, La.

APPENDICES.

[APPENDIX A.]

REPORT ON MISSIONS.

Your Committee report that a portion of the field embraced within the bounds of the Association has been supplied a part of the year by the labors of Brethren Lothrop and Raner.

There is yet much land to be occupied, and the Committee would earnestly recommend the continuation of the services of the brethren already named, and also the appointment of a brother to labor in the South-western portion of the Association, if the funds under the control of the Executive Committee are sufficient for that purpose.

Your Committee regret that the financial embarrassment of the country has been such that the churches have not sent up the amount of funds requested by resolution last year, and they earnestly recommend a compliance with that resolution at as early a day as practicable.

S. S. RELYEA, *Chairman.*

[APPENDIX B.]

ON BIBLE SOCIETIES.

Your Committee regret to say, that so far as they can learn, there is still no Bible Society within our bounds. Meanwhile the destitution of the Word of God has not been materially diminished. If every family in our borders could be visited, the number found without the Holy Scriptures would be surprising.

Then, not a few of our volunteers who have gone from our midst, had to leave for the lonesome camp, with not even a copy of the New Testament.

Without alluding again to New Orleans and its foreign population, who have incorrect translations, we would call special attention to the lower parishes within our limits.

We would once more suggest that the churches make an effort to raise funds for supplying our Missionaries with the Bible for general distribution; it may be attended with great results.

Lastly, your Committee are of opinion that duty requires us to contribute towards supplying our soldiers each with a copy of the New Testament. We are gratified to learn that great respect is paid to religion in our army and that the volunteers seem generally disposed to read the Word of Life.

The present United States Government having blockaded the Bible as well as other things, we have to depend in future upon our own resources; and your

Committee is pleased to learn that this good book is now being printed in the Confederate States, and can be purchased at comparatively low rates, in large or small quantities.

M. W. STAMBAUGH, *Chairman.*

[APPENDIX C.]

ON STATE OF RELIGION.

HEPHZIBAH.—We have but few changes to notice in our Church. "Our missionnary sabbath school is still in progress, as also our prayer meeting." Elder E. H. Hamlin is our pastor.

CLINTON.—Reports many changes: has lost some members by death; while many exclusions of those long absent have been made. Elder E. H. Hamlin, assisted by Elder S. S. Relyea, supplies the Church regularly.

JERUSALEM.—Has kept up a weekly prayer meeting, in which Christians as well as sinners generally have seemed interested. "We feel and trust our prayers will be owned and blessed by our Heavenly Father." Elder Peter Turner is pastor.

LINE CREEK.—Has enjoyed the pastoral labors of Elder Peter Turner, assisted occasionally by Elder J. G. Lothrop and Elder S. Hilburn. A glorious revival is noted, at which over *forty* members were baptized: Elders Hilburn and Raner were in attendance.

MT. VERNON.—Says: "We held a meeting of days in July, and the Lord blessed us with an increase of members; *fifteen* were baptized." Elder T. D. Raner is pastor.

TANGIPAHO.—No special marks of divine favor. Elders Turner and T. D. Raner have supplied the church: *nine* being baptized during the year.

COLYELL.—Is without a pastor. "We are a little flock in an enemy's land; we ask you to send us your missionaries, and not let us die for want of a preached Gospel."

TICKFAW.—Has nothing of interest to report. Elder G. H. Washington is pastor.

PLAINS.—Says: "We have enjoyed preaching once a month by Elder M. W. Stambaugh, and believe the spirit of the Lord is still with us."

NEW PROVIDENCE.—Reports: "We have just had an interesting meeting of five days. It resulted in the accession of *three* by baptism." Elder J. L. Simpson, the pastor, was assisted by Brethren Rice, Gunn and Teuksbury: the latter has been ordained recently.

NEW RIVER.—Seems to be progressing well: during the year *eight* have been baptized. Elder J. L. Simpson is their pastor.

MACEDONIA.—Rejoices in peace and good will. Elder J. L. Simpson is pastor. *Four* baptisms are reported.

SALEM.—Says: "We have not been blessed with much increase during the past

year: Elder J. L. Simpson is pastor; Bro. G. W. Gunn and J. W. Odom occasionally preach.

First Baptist Church, New Orleans.—This church has bought a valuable location in the City and fitted up a neat lecture room in the Fourth District. Rev. Dr. Duncan was again called to its pastoral charge and accepted. Congregations have improved, and it is hoped that prosperity will continue to attend its movements. Its membership has nearly doubled.

First German Church, New Orleans.—Not represented. Elder W. Fasching, pastor.

Mt. Gilead and Sandy Creek Churches.—Neither represented: and Mt. Ebal said to be dissolved.

Osyka.—Only constituted in May last; is still weak. Pastor, Elder P. Turner.

New Hope.—Also newly constituted; and has since received *nine* by baptism. Elder E. J. Rice, pastor.

Galilee.—Elder T. D. Raner occasionally preaches for them. The Church is small and needs missionary assistance.

Second African Church, New Orleans.—Reports uninterrupted peace and harmony, and notes *six* baptisms—is supplied by a colored brother—E. Judah.

Fourth African Church, New Orleans.—Not represented. R. H. Steptoe, colored pastor.

J. G. LOTHROP, *Chairman.*

[APPENDIX D.]

ON FINANCE.

Your Committee would beg leave to submit the following financial report:—

Amount contributed by the Churches for Associational purposes...	$82 50
For Home Missions	$57 90
Collection on Sabbath, for same.....	19 20
	$77 10

PRESTON BOND, *Chairman.*

[APPENDIX E.]

ON SABBATH SCHOOLS.

No subject which has come before our body demands greater consideration, or should receive more immediate attention. At no time in the history of our Association has the matter needed our efforts more. Although a resolution was adopted at our last session, recommending that each church establish a Sunday school; we are without advices that the request has been generally complied with. Brethren, let us no longer neglect this subject: but go at once to work, and remedy the destitution. We are gratified to notice that some of our Churches

have commenced Sunday Schools; and hope that all will soon follow their example. Let it be borne in mind that children will receive some kind of an education, and it rests with us what the *character* of that education shall be. Other denominations keep up schools; shall *we alone* be without them? "Train up a child in the way he should go," we would repeat, "and when he is old he will not depart from it." It is not contended that Sunday schools should supplant the teaching of children by their parents at home; but rather that instructions thus given should be more indelibly impressed, if possible. In conclusion, then, we would suggest that our Missionaries make efforts to establish Sunday schools within our bounds, wherever in the Providence of God there is a prospect of good being done thereby. Again, we recommend that the Churches renew their exertions in this direction.

[APPENDIX F.]

ON NOMINATIONS.

The Committee on Nominations recommend the appointment of Elder P. Turner to preach the next Introductory Sermon, and that Elder T. D. Raner be his alternate; Elder J. G. Lothrop preach the Missionary Sermon on Sabbath, and that Elder J. L. Simpson be his alternate.

EXECUTIVE COMMITTEE.

C. D. Strickland, N. J. Naul, Preston Bond, C. J. Wall, L. A. Duncan.

SPECIAL CHURCH COMMITTEES,

To whom is referred the collection of money for Home or Associational Missions:

Hephzibah	Isaac Jackson,
Jerusalem	Jesse Raner,
Clinton	B. Taylor,
Line Creek	A. W. Smith,
Mount Vernon	S. J. Reynolds,
Tangipaho	Henry Tate,
Tickfaw	W. A. Courtney,
Salem	S. R. Terry,
Plains	John East,
New Providence	F. G. Jones,
Macedonia	T. J. Causey,
Mount Gilead	W. Delone,
New River	S. Barman,
First Baptist, New Orleans	E. C. Payne,
First German, "	H. W. Kalke,
Fourth African, "	R. H. Steptoe,
Second African, "	Edward Judah,
Osyka	J. H. Reeves,
New Hope	S. Fields,
Galilee	S. Simms.

T. J. CAUSEY, *Chairman.*

[APPENDIX G.]

REPORT OF EXECUTIVE BOARD.

There being no quorum of the Board in attendance at the present Session, and the Records not being here, we are unable to give in a full and proper report.

It appears, however, that we have had two Missionaries in the field a part of their time during the past year; but we have not the Report, either of Elders T. D. Raner, or J. G. Lothrop. Bro. Raner was indisposed and could not come; while Bro. Lothrop acted in conjunction with him, and cannot make a separate report. According to the Treasurer, the money in his hands at the beginning of the year was $453 75. Of this amount, $106 was paid to Bro. Raner; and $190, to Bro. Raner and Lothrop in conjunction, and $14, to Elder Peter Turner—who appears to have performed one week's labor. There is left of the above fund in the Treasurer's hands $143 75.

Respectfully submitted,

PRESTON BOND,
L. A. DUNCAN, } *Ex. Committee.*

[APPENDIX H.]

TREASURER'S REPORT.

J. R. Jackson, Treasurer, in account with the Mississippi River Baptist Association:

Dr. To amount on hand from last year			$19 35
" Contributed by the Churches			82 50
			$101 85
Cr. By amount paid P. Bond, Treasurer, of M. B., at the request of Mt. V. Church—paid in error last year		$ 5 00	
By amount paid Clerk		15 00	
" " Printing Minutes		62 00	
" " Postage on same		8 00	
			90 00
			$ 11 85

[APPENDIX I.]

LETTER OF CORRESPONDENCE.

To the Associations with which we correspond—Greeting:

Dear Brethren—The Nineteenth Session of our body has just been brought to a close; and quite a large delegation, for the times, has been in attendance, while the utmost harmony and good feeling have prevailed. We have held our meeting with the Salem Church, Livingston Parish; where we hope the influence of the Association may long be felt.

It is with humble gratitude to God that we acknowledge an increase in some

of our churches, while the labors of our Missionaries seem to have been much blessed. *Twenty* Churches now compose our Association; *three* were admitted this Session, *four* only having failed to send representatives. According to the Reports it seems there have been *one hundred and thirty-five* accessions by baptism, making our present membership *fourteen hundred and fifty-four*. We have been able to employ two Missionaries a part of the time during the year; and they have done a good work.

But we fear that the extreme difficulty of raising funds will compel us to relax our efforts until peace is proclaimed in the land. Many of our brethren are in the army of our country: battling for the rights of our Confederacy. These should all have our prayers; so let us daily remember them at a throne of grace.

Only one of the Associations with which we correspond has been represented by Messengers; but we account for this from the fact that our Meeting was so far South; while the weather has been quite unfavorable. Our next session will be held with the Hephzibah Church, eight miles East of Clinton, East Feliciana Parish, commencing Saturday before the fourth Lord's Day in September, 1862.

[APPENDIX J.]

DIGEST

Of a Statement sent up by the First Church, New Orleans.

The First Church was organized December 28th, 1843, under the labors of Rev. Russel Holman, aided by Rev. T. J. Fisher and Rev. Wm. Minter.

In January, 1845, Rev. Isaac Taylor Hinton became pastor of the Church, and labored with it until his death in August, 1847. In May, 1848, Rev. Chas. A. Raymond was called and labored with the Church until December, 1849. In January, 1850, Rev. L. Fletcher became pastor, and continued until April, 1851. About this time Cornelius Paulding died, leaving a legacy to the Baptists of this City; but in such a manner that the First Church could not obtain it.

The Church was involved for the payments coming due for the lot which they had purchased, and the lot was sold under seizure, with the understanding on the part of the Church that it would be purchased by executors of Mr. Paulding. But in this they were disappointed; and in June, 1854, a few members took their letters and organized the Coliseum Place Baptist Church, for the purpose of obtaining the fund left by Bro. Paulding. The First Church worshipped with them until they had completed the house of worship, and proclaimed themselves out of debt. She then thought it her duty to again enter the field and fight the battles of the Lord, her organization having been kept up by a few members, with their proper officers.

Since February, 1860, they have had regular worship, and in June, 1861, they secured the services of Rev. Wm. C. Duncan as pastor.

In July they purchased the ground and buildings formerly used by one of the City High Schools; and they have now a house of worship that is not large, but neat and comfortable; also a good Sabbath School room, and space enough to put up a large house of worship when it shall be needed and they able to build it.

New Orleans, September, 1861.

TABLE OF STATISTICS.

NAMES OF CHURCHES.	POST OFFICE.	NAMES OF DELEGATES.	Baptized.....	Rec'd by Letter.	Restored	Dismissed by Letter	Excluded.....	Died	Whites	Colored	Total Members.	DAYS OF MEETING. LORD'S DAY.
Hephzibah	Clinton, La.....	H. Humble, Isaac Jackson, Wm. McAdams, J. R. Jackson, ...	0	1	0	2	0	1	73	40	113	2nd and 4th.
Jerusalem	Wall's Store, Miss..	R. F. Williams,* E. L. Cochran,* J. Raner,* J. G. Wall, S. P. Mixon, ...	2	0	0	3	5	2	..	..	110	4th Sabbath.
Clinton	Clinton, La.....	E. H. Hamlin, S. S. Relyea, B. Taylor*, J. B. Taylor,*	0	2	0	4	12	4	80	2	82	Every Sab'th.
Line Creek	Osyka, Miss.....	C. D. Strickland,* J. Powell,* A. W. Smith,* M. S. Wilson, J. J. Travis, Z. Brabham, ..	43	6	5	12	3	0	148	16	164	1st Sabbath.
Mt. Vernon	Liberty, Miss.....	J. L. Crittenden, N. J. Naul, A. G. W. Stewart,	15	4	0	0	1	1	56	11	67	3d Sabbath.
Tangipaho	Tangipaho, La.....	Peter Turner, J. G. Lothrop, P. Bond, James Strickland, ...	9	4	0	2	1	2	73	10	83	2nd Sabbath.
Colyell	Cœlk, La.....	J. L. Simpson, George Wells, Jesse Tate, ..	1	0	0	1	0	1	49	2	51	4th Sabbath.
Tickfaw	Springfield, La....	G. H. Washington,* E. W. Courtenay, ...	1	6	1	0	6	0	..	..	28	3d Sabbath.
Plains	Plains, La.....	John East, William Griffith,* E. A. Carter,..	17	1	0	2	0	1	58	34	92	One Sabbath.
Mt. Gilead†	Baton Rouge	.....	..	..	..	..	..	..	..	..	15‡	.....
New Providence ..	Bayou Barbary....	T. Rouse, T. Teuksbury,*	3	2	2	2	3	1	32	7	39	3d Sabbath.
New River	White Houmas.....	S. Barman,* E. J. Rice,* J. Ruffman, ...	8	2	4	0	4	2	51	0	51	4th Sabbath.
Macedonia	Roberts' Mills.....	T. J. Causey, J. Westmoreland, E. B. Starns,	4	4	0	0	0	0	50	8	58	1st Sabbath.
Salem	Old Field.....	J. P. Tull, G. W. Gunn, Wm. Dennis, ...	2	6	0	2	2	0	65	5	70	2nd Sabbath.
First Church	New Orleans.....	E. C. Payne, L. A. Duncan, J. E. Randolph,*	1	20	0	0	0	0	..	..	55	Every Sab'th.
First German Ch.†.	New Orleans.....	.....	..	..	..	..	..	..	..	..	..	.....
Second African Ch.	New Orleans.....	E. C. Payne, ...	6	4	0	0	0	2	0	178	178	Every Sab'th.
Fourth African Ch.†	New Orleans.....	.....	..	..	..	..	..	0	..	..	143‡	.....
Osyka	Osyka, Miss.....	D. M. Redman, J. H. Reeves, ...	10	14	0	0	0	0	18	6	24	1st Sabbath.
New Hope	Live Oak	H. Fields, J. Bell, ...	6	9	0	0	0	0	..	..	30	2nd Sabbath.
Galilee	Independence	D. Y. Gains, S. D. Simms, ...	7	3	0	0	0	0	..	..	10	1st Sabbath.
Sandy Creek†	Greenwell Springs.	.....	..	..	..	..	..	..	..	..	9‡	.....
			135	88	12	30	37	17	753	462	1472	

* Absent. † No Representation. ‡ In 1859.